# Meals and Jewish Studies Bibliography

Compiled by Jonathan D. Brumberg-Kraus and Jacklyn A. Schmitt

Wheaton College, Norton, MA

## **Biblical Perspectives on meals**

"Exodus 1-15; text and context." Ou-Testamentiese Werkgemeenskap in Suid-Afrika: Old Testament Essays 29 (1987).

Alexander, Thomas Desmond, "The Passover Sacrifice." *Sacrifice in the Bible* (1995)1-24.

- Bergant, Dianne. "An Anthropological Approach To Biblical Interpretation; The Passover Supper In Exodus 12:1-20 as a case study." *Semeia* 67(1994) 43-62.
- Brenner, Athalya,. "The Food of Love: Gendered Food and Food Imagery in the Song of Songs." In *Food and Drink in the Biblical Worlds. Semeia 86* (1999).
- Brenner, Athalya and Jan Willem van Henten. eds. Food and Drink in the Biblical Worlds. Semeia 86 (1999).
- Douglas, Mary. "The Abominations of Leviticus," *Purity and Danger* London: Routledge and Kegan Paul, 1966. Haran, Menahem. "The Passover Sacrifice." *Vetus Testamentum Supplements* 23 (1972) 86-116.
- Jacob, Walter and Irene, eds. *The Healing Past: Pharmaceuticals In The Biblical And Rabbinic World* Leiden; New Y( Brill, (1993).
- Japhet, Sara. "The Passover Sacrifice In Biblical Religion And History." *Israeli Academic Center in Cairo: Bulletin* 19 (1995) 5-10.
- Johnstone, William. "The Two Theological Versions Of The Passover Pericope In Exodus." *Text as Pretext* (1992) 160-178.
- McConville, J. Gordon. "Deuteronomy's Unification of Passover and Massôt; a response to Bernard M. Levinson." Journal of Biblical Literature 119,1 (2000) 47-58.
- Lehane, Terry John. "Zipporah and the Passover." Jewish Bible Quarterly 24, 1 (1996) 46-50.
- Levine, Baruch A. "Excursus 2: The meaning of the Dietary Laws." *The JPS Torah Commentary: Leviticus* Philadelphia/ New York/ Jerusalem: Jewish Publication Society, (1989).
- Milgrom, Jacob,. Leviticus 1-16 The Anchor Bible; New York, et al.: Doubleday, (1991).
- Prosic, Tamara. "Origin of Passover." Scandinavian Journal of the Old Testament 13, 1 (1999) 78-94.
- Prosic, Tamara. "Passover In Biblical Narratives." Journal of the Study of the Old Testament 82 (1999) 45-55.

Rooy, Herculaas (Herrie) Frederick van. "Die Pasga en sy boodskap in die tyd van die Ou Testament [ Passover and its message in Old Testament times]." Koers 55, 1 (1990) 5-16.

Soler, Jean, "Biblical Reasons: The Dietary Rules of the Ancient Hebrews." In *Food: A Culinary History from Antiqui the Present*. Edited by Jean-Louis Flandrin and Massimo Montanari. New York: Columbia University, 1999.

Toorn, Karel van der. "Ordeal procedures in the Psalms and the Passover Meal." Vetus Testamentum 38, 4 (1988) 427-4

Veijola, Timo. "The history of the Passover in the light of Deuteronomy 16:1-8." Zeitschrift für Altorientalische und Biblische Rechtsgeschichte 2 (1996) 53-75.

Wechsler, Michael G. "The Purim-Passover Connection; A Reflection Of Jewish Exegetical Tradition In The Peshitta Book Of Esther." *Journal of Biblical Literature* 117, 2 (1998) 321-327.

# <u>Meals at Qumran</u>

Bokser, Baruch, M. Philo's Description of Jewish Practices. (Center for Hermeneutical

Studies in Hellenistic and Modern Culture; Protocol of the Colloquy; Berkeley, CA, 1977).

- Davies, Philip R. "Food, Drink and Sects: the Question of Ingestion in the Qumran Texts." *Food and Drink in the Biblical Worlds. Semeia 86* (1999).
- Delcor, M.. "Repas Cultuels Esseniens et Therapeutes, Thiases et Haburoth," RQ 6 (1968) 401-425.
- Dombrowski, B.. "Yahad' in 1QS and 'to koinon': An Instance of Early Greek and Jewish Synthesis," *HTR* 59 (1966) 293-307.

Lieberman, S. "The Discipline of the So-Called Dead Sea Manual of Discipline," JBL 71

(1952) 199-206.

Schussler, Elizabeth Fiorenza. "Cultic Language in Qumran and the New Testament," *CBQ* 18 (1976) 159-177.

### Meals in Rabbinic Literature

- Blidstein, Gerald Jacob. "Rabbinic Judaism and general culture; normative discussion and attitudes." *Judaism's Encounter with Other Cultures* (1997) 1-56.
- Bokser, Baruch, M.. *Philo's Description of Jewish Practices*. (Center for Hermeneutical Studies in Hellenistic and Modern Culture; *Protocol of the Colloquy*; Berkeley, CA, 1977)
- Bokser, Baruch M. "Ritualizing the Seder." *Journal of the American Academy of Religion* 56, 3 (1988) 443-471
- Bokser, Baruch M.. The Origins of the Seder: The Passover Rite and Early Rabbinic Judaism (1984)
- Brumberg-Kraus, Jonathan D.. "Were the Pharisees a Conversionist Sect? Table Fellowship as a Strategy of Conversion," 2002 <<u>http://acunix.wheatonma.edu/jkraus/articles/Pharisees.htm</u>> (6 November 2002).
- Cohen, Shaye J.D.. From the Maccabees to the Mishnah. Philadelphia, PA: Westminster, 1989.
- Davies, Philip R. "Passover and the dating of the Aqedah." *Journal of Jewish Studies* 30, 1 (1979) 59-67.
- Fischel, Henry A.. ed. *Essays In Greco-Roman And Related Talmudic Literature* (selected with a prolegomenon by [the editor]. New York: KTAV, 1976.
- Fischel, Henry A. Rabbinic Literature and Greco-Roman Philosophy: A Study of Epicurea and Rhetorica in Early Midrashic Writings. Studia Post-Biblica 21. Leiden: E.J. Brill, 1973.
- Gevaryahu, Gilad Jacob Joseph. "Why does the Seder Begin with 'karpas?" *Jewish Biblical Quarterly* 27, 2 (1999) 104-110.
- Goldschmidt, Ernest Daniel. "Passover Haggadah." EnJu 7 (1971) 1079-1104.
- Goldschmidt, E. D. ed. Die Pessach-Haggada. Berlin: Schocken Verlag, 1936.
- Harris, M. "The Passover Seder: On Entering the Order of History." Judaism 25 (1976) 167-174.
- Heinemann, Joseph. "Birkath Ha-Zimmun and Havurah Meals." JJS (1962) 23-29.
- Hoffman, Lawrence A. "A Symbol of Salvation in the Passover Seder." In *Passover and Easter; the Symbolic Structur of Sacred Seasons*. Two Liturgical Traditions v.6. Edited by Paul Bradshaw and Lawrence Hoffman; Notre Dar IN: Notre Dame (1999) 109-131.
- Jacob, Walter and Irene, eds., *The Healing Past: Pharmaceuticals In The Bibilical And Rabbinic World* Leiden; New York: E.J. Brill, (1993)
- Jaffee, Martin S. "A Rabbinic Ontology of the Written and Spoken Word: On Discipleship, Transformative Knowledg and the Living Tests of Oral Torah," unpublished paper read at the American Academy of Religion Consultation the Comparative Study of "Hinduisms" and "Judaisms." November, 1996.
- Kraemer, David., *Reading The Rabbis: The Talmud As Literature* New York: Oxford University Press, (1996)
- Levey, Samson H. "Ben Zoma, the Sages and Passover." JRJ 28, 2 (1981) 33-40
- Lieberman, S. "The Discipline of the So-Called Dead Sea Manual of Discipline," *JBL* 71 (1952)
- Martola, Nils. "Eating the Passover lamb in house-temples at Alexandria; some notes on Passover in Philo." *Jewish Studies in a New Europe* (1998) 521-531.
- Neusner, Jacob. From Politics to Piety: The Emergence of Pharisaic Judaism. New York: KTAV, 1979.
- Oppenheimer, Aharon. The 'Am Ha-Aretz: A Study In The Social History Of The Jewish People In The Hellenistic-Roman Period. Leiden: E. J. Brill, 1977.
- Rosner, Fred,. Medicine In the Bible and The Talmud: Selections From Classical Jewish Sources New York: KTAV House, 1977.
- Rubenstein, Jeffrey L., *Talmudic Stories: Narrative Art, Composition, And Culture* Baltimore: Johns Hopkins University Press, 1999.

- Saldarini, Anthony J., *Pharisees, Scribes, And Sadducees In Palestinian Society: A Sociological Approach*. Grand Raj Mich.: W.B. Eerdmans. Livonia, Mich.: Dove Booksellers, 2001.
- Smith, J.Z. "The Bare Facts of Ritual," HR 20 (1980)
- Sperber, Daniel. "Manuals of rabbinic conduct during the talmudic and rabbinic periods." Scholars and Scholarship: t interaction between Judaism and other cultures: The Bernard Revel Graduate School Conference volume / edin Leo Landman. (1990) 9-26.
- Stein, Siegfried. "The Influence of Symposium Literature on the Literary Form of the *Pesah* Haggadah *JJS* 8 (1957) pp. 13-44.
- Steinsaltz, Adin. "Notes on the Passover Haggadah." Shefa 2, 4 <8> (1981) 3-8.
- Tabory, Joseph. *Pesah Dorot: Perakim Be-toldot Layl Ha-Seder* (Tel Aviv: Hakibbutz Hameuchad, 1996)
- Tabory, Joseph. "The Passover Eve Ceremony-An Historical Outline." Immanuel 12 (1981) 32-43.
- Tabory, Joseph. "Towards a History of the Paschal Meal," in Passover and Easter: Origin and History to Modern Time Two Liturgical Traditions v. 5. Edited by Paul Bradshaw and Lawrence Hoffman; Notre Dame, IN: Notre Dam 1999.
- Whitters, Mark F. "Some new observations about Jewish Festal letters." *Journal for the Study of Judaism* 32, 3 (2001) 272-288.
- Zemel, Alan. "The Passover Haggadah as argument, or why is this text different from other texts?" *Argumentation* 12 (1998) 57-77.

# Jewish vs. Early Christian meals

- Alexander, Thomas Desmond, "The Passover Sacrifice." Sacrifice in the Bible (1995)1-24.
- Bahr, G.J. "The Seder Of Passover And The Eucharistic Words." NT 12 (1970) 181-202.
- Bleicher Carmichael, Deborah. "David Daube on the Eucharist and the Passover Seder." *New Testament Backgrounds* (1997)89-108.
- Bokser, Baruch, M. *Philo's Description of Jewish Practices*. (Center for Hermeneutical Studies in Hellenistic and Modern Culture; *Protocol of the Colloquy*; Berkeley, CA, 1977)
- Bokser, Baruch M.. "Was the Last Supper a Passover Seder?" Bible Review 3, 2 (1987) 24-33.
- Borg, Marcus. Conflict, Holiness, and Politics in the Teaching of Jesus. Lewiston, NY: Edwin Mellen, 1984.
- Brumberg-Kraus, Jonathan D. Memorable Meals (forthcoming)
- Brumberg-Kraus, Jonathan D.. "Not By Bread Alone...:' The Ritualization Of Food And Table Talk In The Passover And In The Last Supper." *Semeia 86* (1999) 165-191.
- Feeley-Harnik, Gillian.. *The Lord's Table: Eucharist and Passover in Early Christianity.* Philadelphia: University of Pennsylvania, 1981
- Finkel, Asher. "The Passover story and the Last Supper; their internal relationship." *Zeik* (1973) 19-46.
- Klawans, Jonathan. "Was Jesus' Last Supper a Seder?" Bible Review 17, 5 (2001) 24-33, 47.
- Malina, Bruce. *The New Testament World: Insights From Cultural Anthropology*, rev. ed., Louisville, KY: Westminster/ John Knox, 1993.
- Sharon, Moshe. "Passover or Easter? A study of an Arabic inscription from Ramla. AIS 2 (1978) XXXIXLV
- Tabory, Joseph. "Towards A History Of The Paschal Meal." *Passover and Easter; Origin and History to Modern Time* 62-80.
- Theiss, Norman. "The Passover feast of the new covenant." Interpretation (Richmond) (48, 1 (1994) 17-35.
- Theissen, Gerd. The Sociology of Early Palestinian Christianity. Philadelphia: Fortress, 1978.
- Wilson, Stephen G. "Passover, Easter, and the anti-Judaism; Melito of Sardis and others." In *To See ourselves as Othe See Us: Christians, Jews, "others" in late antiquity*. Edited by Jacob Neusner and Ernest S. Frerichs ; literary ec Caroline McCracken-Flesher.." (1985) 337-355
- Yuval, Israel Jacob. "Easter And Passover As Early Jewish-Christian Dialogue." Passover and

Easter; Origin and History to Modern Times (1999) 98-124

Zerubavel, Eviatar. "Easter and Passover; on calendars and group identity." *AmSR* 47, 2 (1982) 284-289

### <u>Meals in post-rabbinic Jewish literature</u>

- Bahya ben Asher ben Hlava. *Kitve Rabenu Bahya [Kad ha-kemah -- Shulhan shel Arba -- Pirke avot]*. Ed. Charles B. Chavel. Jerusalem: Mossad Harav Kook, 1969.
- Bokser, Baruch. "Ma'al and Blessings over Food: Rabbinic Transformations of Cultic Terminology and Alternative Forms of Piety," *JBL* 100 (1981).
- Braunstein, Susan L. and Jenna Weissman Joselit, eds. *Getting Comfortable in New York: The American Jewish home 1880-1950*. With contributions by Jenna Weissman Joselit, BarbaraKirshenblatt-Gimblett, Irving Howe. New The Jewish Museum, 1990.
- Brumberg-Kraus, Jonathan D. "Meat-Eating and Jewish Identity: Ritualization of the Priestly 'Torah of Beast and Fowl' [Lev. 11:46] in Rabbinic Judaism and in Medieval Kabbalah," Association for Jewis Studies Review, 24/2 (1999)
- Cooper, John. *Eat and Be Satisfied: A Social History of Jewish Food*. Northvale, N.J.: Jason Aronson, (1993).
- Diner, Hasia R. Hungering for America: Italian, Irish, and Jewish Foodways in the age of Migration. Cambridge, Mass.: Harvard University Press, 2001.
- Dolader, Miguel-Angel Motis. "Mediterranean Jewish Diet and Tradition in the Middle Ages." In *Food: A Culinary H from Antiquity to the Present*. Edited by Jean-Louis Flandrin and Massimo Montanari. New York: Columbia University, 1999.
- Garber, Zev. "Disorder in order; the interlocution of Shoah in the Passover Haggadah and Seder." *Shoah; the Paradigmatic Genocide* (1994) 137-154.
- Garber, Zev. "Interpretation and the Passover Haggadah." JRJ 26, 2 (1979) 83-87.
- Gevaryahu, Gilad Jacob Joseph. Why does the Seder Begin with "karpas"?. Jewish Biblical Quarterly 27, 2 (1999) 104-110.
- Gitlitz, David M. and Linda Kay Davidson. *A Drizzle of Honey: The Lives and Recipes of Spain's Secret Jews*. New York: St. Martin's Press, 1999.
- Gries, Zeev. Sifrut ha-hanhagot: toldoteha u-mekomah be –haye haside R. Yisra'el Ba`al Shem-Tov. Tel Aviv: Mosad Bialik, (1989).
- Haggadah Shel Pesah im Perush Sefat Emet [Yehudah Aryeh Leib of Gur], Tiferet Shlomo [Shlomo ha-Kohen of Radomsk]. Ed. Yitzhak Meir ben Shlomo Alter. Jerusalem.
- Hecker, Joel. "Each Man Ate An Angel's Meal: Eating And Embodiment In The Zohar." Diss. New York University, 1996.

Hecker, Joel. "Eating Gestures And The Ritualized Body In Medieval Jewish Mysticism." *History of Religions* 40,2 (2000) 125-152.

Homolka, Walter. 'God is thy rescue' as the central message of the "Seder" ritual; the Midrash on "Devarim" 26 in its biblical context. *European Judaism* 30, 2 (1997) 73-85.

Joselit, Jenna Weissman. "Jewish in Dishes: Kashrut in the New World." In Robert M. Seltzer and Norman J. Cohen, e *The Americanization of the Jews*. New York: New York University Press, (1995) 247-266.

- Joselit, Jenna Weissman. *The Wonders of America: Reinventing Jewish Culture 1880-1950*. New York : Hill and Wang 1994.
- Kasher, Menahem M. Torah Shelemah. Parshat Shemini. Vol. 28. Jerusalem: Bet Torah Shelemah, 1978.
- Marcus, Ivan. The Rituals of Childhood. New Haven: Yale University Press, 1996.
- Matt, Daniel C. "The Mystic and the *Mizwot*." Pp. 367-404 in *Jewish Spirituality I: From the Bible Through the Mide Ages.*. Ed. Arthur Green. World Spirituality: An Encyclopedic History of the Religious Quest. New York: Crossroad, 1986.

Metzger, Mendel. "Le Seder et 'attente messianique dans I'illustration de la Haggada medievale." *Unir-Echos* 3 (1984 Mihaly, E.. "The Passover Haggadah as PaRaDiSe." *CCAR Journal* 13, 5 (1966) 3-27.

Ophir, Adi. "From Pharaoh to Saddam Hussein; the reproduction of the Other in the Passover

- Haggadah." *The Other in Jewish Thought and History*: edited by Laurence J. Silberstein and Robert L. Cohn. (1994) 205-235.
- Raphael, Chaim A Feast of History: The Drama Of Passover Through The Ages. New York : Gallery Books, 1984.
- Reeves, John C.. "An illustration from the Apocrypha in an eighteenth century Passover Haggadah." *Hebrew Union College Annual* 59 (1988) 259-268
- Rovner, Jay. "An early Passover Haggadah according to the Palestinian rite." *Jewish Quarterly Review* 90 3-4 (2000) 337-396.
- Schaffer, Arthur. "The history of horseradish as the bitter herb of Passover." Gesher 8 (1981) 217-237.
- Scolnic, Benjamin Edidin. "Why do we sing the Song of Songs on Passover?" *Conservative Judaism* 48, 4 (1996) 53-72.
- Shoot, Eliyahu. 'And thou shalt not tell thy son'; issues in transmission of the Passover Seder. *Studies in Jewish Music Traditions* (2001) 153-164.
- Simmons, Erica. "Collective memory and historical consciousness in the Passover Seder and Haggadah." *Mehqere Hag* 10 (1998) 20-36.
- Waskow, Arthur. Down To Earth Judaism: Food, Money, Sex and the Rest of Life, New York: William Morrow and Cc
- Yuter, Alan J. "The Haggadah as teacher; [on the Conservative Passover Haggadah]." Conservative Judaism 32, 3 (19)
- Yuval, Israel Jacob. "Passover in the Middle Ages." *Passover and Easter; Origin and History to Modern Times* (1999) 127-160.
- Zarren-Zohar, Efrat. From Passover to Shavuot. *Passover and Easter; the Symbolic Structuring of Sacred Seasons:* Tw Liturgical Traditions v.6. Edited by Paul Bradshaw and Lawrence Hoffman; Notre Dame, IN: Notre Dame (199 71-93.
- Zemel, Alan. "The Passover Haggadah as argument, or why is this text different from other texts?" *Argumentation* 12 (1998)57-77.

## Ahistorical treatments of Jewish meals

- Douglas, Mary. "Deciphering a Meal" In *Food and Culture: A Reader* edited by Carole Counihan and Penny Van Este New York, NY: Routledge, (1997).
- Fredman, Ruth Gruber. *The Passover Seder: Afikomen in Exile*. Symbol and Culture. Philadelphia: University of Penr 1981.
- Kalechofsky, Roberta. Vegetarian Judaism : A Guide for Everyone Marblehead, MA : Micah Publications, 1998.
- Kass, Leon R. *The Hungry Soul: Eating And The Perfecting Of Our Nature*. New York: Free Press; Toronto: Maxwell Macmillan Canada; New York: Maxwell Macmillan International, 1994.
- Newton, Adam Zachary. "At play in the "piels" (and "hiphils") of the L-rd; or, The home of the free
- and the grave(n); a Passover story of freedom and command." Narrative 4, 3 (1996) 264-277.
- Schwartz, Richard H. Judaism and Vegetarianism . New York : Lantern Books, 2001.

### Other General Studies/ Miscellaneous

- Bynum, Caroline, Walker, *Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women*. Berkel CA: University of California, (1987).
- Flandrin, Jean-Louis and Massimo Montanari, eds. *Food: A Culinary History from Antiquity to the Present*. Translate Clarissa Botsford, et al. New York: Columbia University, 1999.
- Jay, Nancy. *Throughout Your Generations Forever: Sacrifice, Religion, and Paternity*. Chicago: University of Chicag-1992.

Montanari, Massimo. *The Culture of Food*. Translated by Carl Ipsen. Oxford, UK/ Cambridge, Mass.: Blackwell, 1994 Spencer, Colin. *The Heretic's Feast: A History of Vegetarianism*. Hanover, NH: University Press of New England, 19